**Evidentiary Material Brief [*Revision* *number*]**

[*SUPREME/DISTRICT/MAGISTRATES/YOUTH/ENVIRONMENT RESOURCES AND DEVELOPMENT*] **Select one** COURT OF SOUTH AUSTRALIA

CRIMINAL JURISDICTION

***[FULL NAME*]**

**Informant/R**

**v**

**[*FULL NAME*]**

**Defendant**

|  |  |  |
| --- | --- | --- |
| **Lodging party** |  |  |
|  | **Party title** | **Full Name of party** |
| Name of law firm/office |  |  |
| **If applicable** | **Law firm/office** | **Responsible Solicitor** |
| Name of authorised officer |  | |
| **If body corporate and no law firm/office** | **Full Name** | |

Preliminary brief

Committal brief

Other

|  |  |  |  |
| --- | --- | --- | --- |
| Number | Family Name/Given Name(s) | Date | Electronic attachment to witness statement (insert Y is yes) |
|  |  |  |  |
|  |  |  |  |
| etc |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Number | Object / Material | Identification Mark | Electronic form (insert Y is yes) |
|  |  |  |  |
|  |  |  |  |
| etc |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Witness statements (including attachments) not relied on by prosecution** | | | |
| Number | Family Name/Given Name(s) | Date | Electronic attachment to witness statement (insert Y is yes) |
| 1. |  |  |  |
| 2. |  |  |  |
| etc |  |  |  |

|  |  |  |
| --- | --- | --- |
| Number | Object / Material | Identification Mark |
| 1. |  |  |
| 2. |  |  |
| etc |  |  |

**Preliminary brief only** Date provided by SAPOL to DPP: [*date*]

|  |  |  |  |
| --- | --- | --- | --- |
| SERVICE ON DEFENDANT | | | |
| **Defendant Name** |  |  |  |
| **Where served** | **Date served** | **By whom served** |
| **Etc** |  |  |  |
|  |  |  |